



MEMORANDUM

To: Zoning Board of Appeals
From: Samantha George, Assistant Zoning Administrator
Date: August 19, 2026
Re: ZBA26-15
5588 Buckhorn Lake Rd
11-03-376-013
Applicant: Horizon Landscape Inc.
Owner: Todd Schorr & Denneen Ford

The subject parcel is zoned ARR – Agricultural & Rural Residential. The total parcel size is approximately 11.88 acres.

The required setbacks for this parcel are as follows:
Front yard (from road right-of-way NOT edge of road): 75 ft
Ordinary Highwater mark: 65 ft
Side yards: 40 ft
From septic tank and field: 10 ft
From well: 3 ft
From overhead utilities: 15 ft

A 34-foot variance from the required 65-foot ordinary highwater mark setback to 31-feet provided for the construction of a pool and retaining wall. This request is for a variance from Sec. Sec. 4.15. Schedule of Regulations of the Zoning Ordinance.

For the variance request, the applicant has provided a scaled site plan. Staff have supplied assessing records, a zoning map, aerial approximations of the property, and Zoning Ordinance Sec. 4.05.

26-15

Case # 26-15

Hearing Date 8/19/26

CHARTER TOWNSHIP OF HIGHLAND ZONING BOARD OF APPEALS
APPLICATION FOR APPEAL

APPLICANT
NAME: <u>David M Lotenski</u> <u>Horizon Landscape Inc.</u>

OWNER
NAME: <u>Todd Schorr & Denneen Ford</u>

PROPERTY ADDRESS: 5588 Buckhorn Lake Rd ZONING: ARR

PROPERTY TAX ID NO: 11-03-376-013

ORDINANCE SECTIONS BEING APPEALED: 65' Setback From Waters edge
For A pool and landscaping

VARIANCES REQUESTED: Setback to be 31' in Lev of 65. No Impact to
Water or Neighboring Properties. No other usable
location to Back or Side of House that Comply

DESCRIBE THE NATURE OF YOUR PRACTICAL DIFFICULTY: The Setback From Water Runs around the
side and Back of the house at the same
distance. The Septic Field is in back. The
opposite side (North) Doesn't Meet the Property Setback

I certify that all required information is shown on the attached plan and included on this form. I acknowledge that by signing this application, I am granting the right of the Zoning Board of appeals members, inspectors and administrators to conduct a site inspection of the subject property. All statements are true to the best of my knowledge.

CHARTER TOWNSHIP OF HIGHLAND
ZONING BOARD OF APPEALS
WORKSHEET

The worksheet is designed to help you understand the appeal process and to help you submit a complete application for review by the Zoning Board of Appeals. If you have any questions after reading this worksheet you may contact the Planning and Zoning Department for assistance.

HAVE YOU MET ALL OF THE FOLLOWING CRITERIA?

- 1) Do the characteristics of the property include exceptional narrowness, shallowness, smallness, irregular shape, topography, vegetation or other similar characteristics?
If so, please describe here.

There is a lot of Room on the Property.
The Waters edge Runs around the Side and back
of house at 60-70'. We Are unable to Place
the Pool in A spot in the back or Side of
The house that Meets the setbacks

- 2) Can the project be redesigned to meet the zoning requirements without the need for a variance?

No. The Perimeter of the Side
and Back of the house are Nearly
The Same distance from Waters Edge
all the way around

- 3) Is the reason for a variance request of a personal nature? (for example: financial impact, physical and/or mental characteristics of the household members, inconvenience, etc.)

No, General Health Benefits
of Swimming For longevity

- 4) Has the difficulty been created by the current or previous owner?

No, It is the landscape mix
of how the land naturally
occurred

- 5) Will the proposed variance be harmful to or alter the essential character of the area in which the property is located?

No, No impact after construction.
There will be roughly a 31'
buffer between the Boulder Retaining
Wall and the Waters Edge

- 6) Will the proposed variance be the minimum necessary?

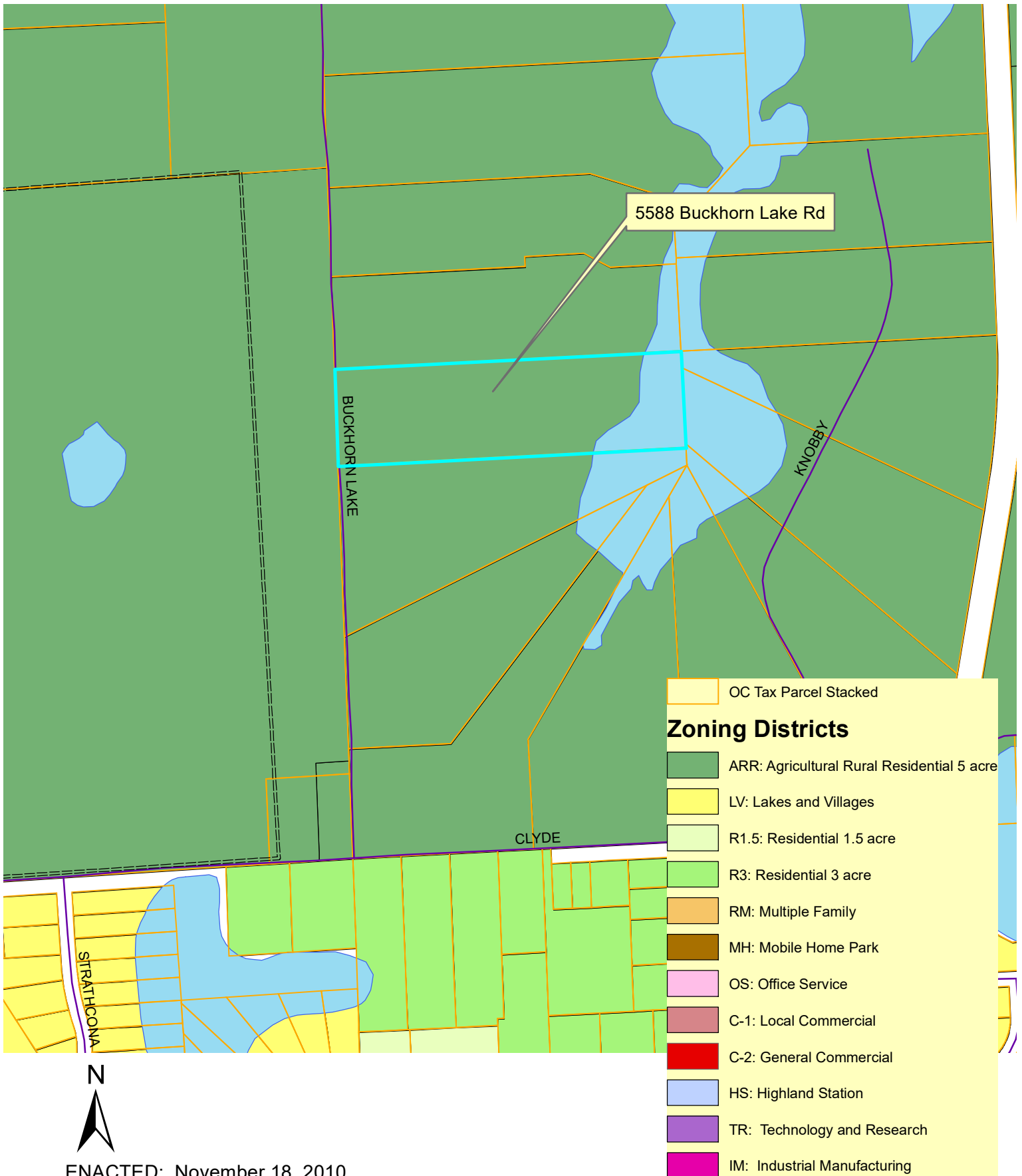
Yes. 10' From the Structure to Waters Edge of Pool. ^{Required}
14' wide for Pool. 6' of Concrete to Structure
the South Edge of the Pool, and 4' for A
Boulder Retaining Wall.

Signature

David M. Peterson
President (Horizon Landscape Inc)

CHARTER TOWNSHIP OF HIGHLAND

ZONING MAP



Sec. 4.15. Schedule of Regulations.

TABLE 4.1. SCHEDULE OF REGULATIONS

Zoning District	Minimum Lot Size		Maximum Building Height (B)		Minimum Yard Setback (C, D, E, P, R, S)					Max. Lot Coverage	Min. Floor Area per Dwelling Unit
	Area	Lot width	Stories	Feet	Front	Least Side	Total Side	Rear	Ordinary High Water Mark	Percent	Square Feet
ARR Q	5 acres (L)	330 ft.	2	28 (A)	75 ft. (G)	40 ft.	80 ft.	100 ft. (R)	65 ft.	10%	1,000 (750 first floor)
R-3	3 acres (L)	200 ft.	2	28 (A)	75 ft. (G)	40 ft.	80 ft.	100 ft. (R)	65 ft.	10%	1,000 (750 first floor)
R-1.5	65,000 sq. ft. (M)	150 ft.	2	28 (A)	50 ft. (G)	30 ft.	60 ft.	50 ft.	65 ft.	15%	1,000 (750 first floor)
LV (H)	---	---	---	---	---	---	---	---	65 ft.	---	---
RM (I)	---	---	---	---	---	---	---	---	65 ft.	---	---
MH (J)	---	---	---	---	---	---	---	---	65 ft.	---	---
OS	30,000 sq. ft. (N)	120 ft.	2	25	80 ft. (F)	20 ft.	50 ft.	50 ft.	65 ft.	30%	N/A
C-1	30,000 sq. ft. (N)	120 ft.	2	25	80 ft. (F)	20 ft.	50 ft.	50 ft.	65 ft.	30%	N/A
C-2	30,000 sq. ft. (N)	150 ft.	2	25	80 ft. (F)	20 ft.	50 ft.	50 ft.	65 ft.	30%	N/A
C-3	30,000 sq. ft. ^N	150 ft.	2	25	80 ft. ^F	20 ft. ^S	50 ft. ^{S,T}	50 ft. ^{S,T}	65 ft.	varies ^U	N/A
HS (K)	---	---	---	---	---	---	---	---	65 ft.	---	---
TR (O)	30,000 sq. ft. (N)	150 ft.	2	30	40 ft. (F)	20 ft.	40 ft.	40 ft.	65 ft.	30%	N/A

Created: 2025-10-29 15:43:21 [EST]

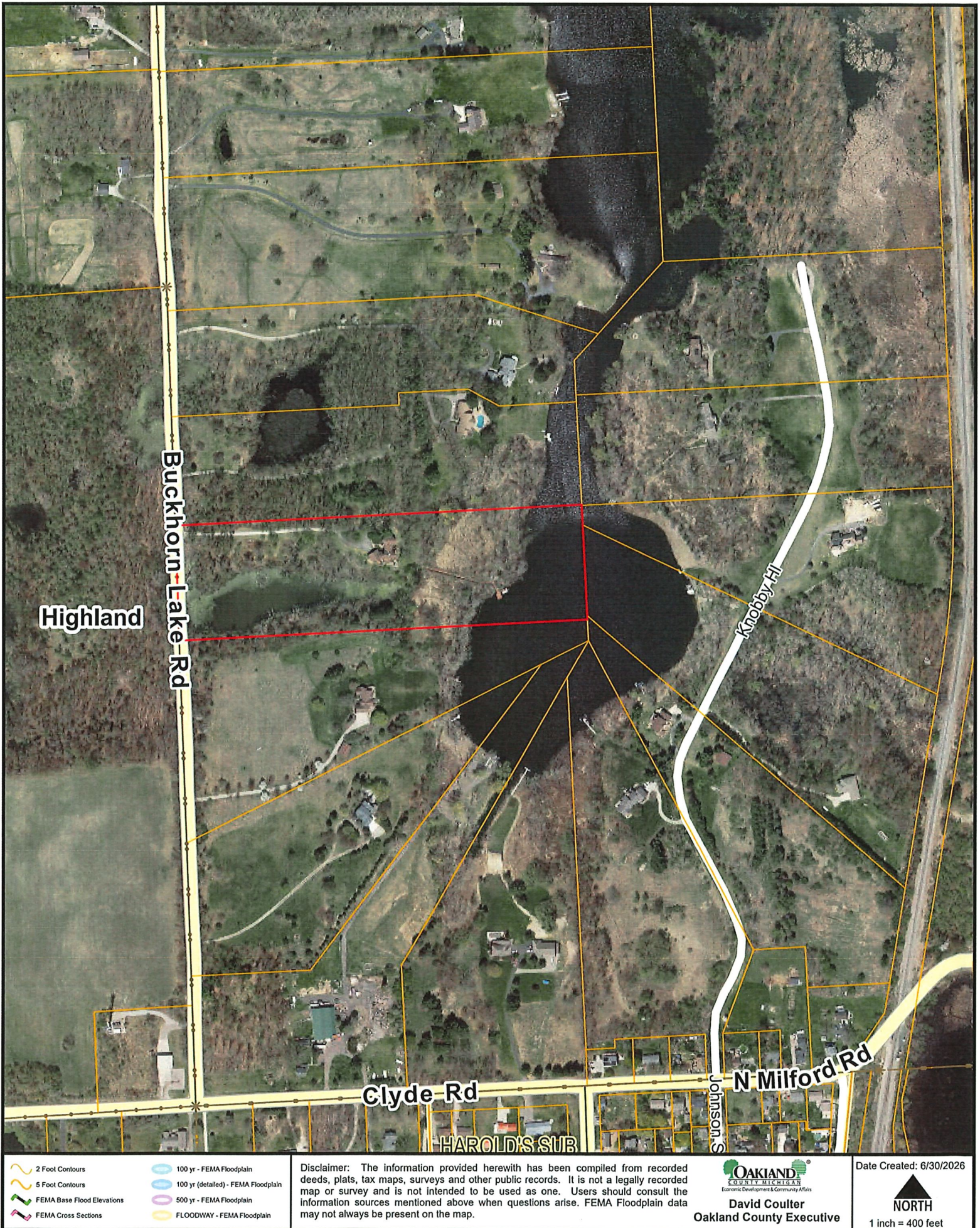
IM (O)	30,000 sq. ft. (N)	150 ft.	2	30	75 ft. (F)	20 ft.	40 ft.	40 ft.	65 ft.	30%	N/A
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- A. For residential principal and accessory structures, the structure shall be designed so that firefighters can access the roof at multiple locations by means of a standard fire ladder.
- B. For non-residential accessory structures, the maximum building height shall be subject to the same height requirement as a principal structure.
- C. Non-residential accessory buildings, structures and uses shall be subject to the same setback requirements as a principal building structure, or use. A non-residential accessory building, structure or use shall not occupy more than twenty-five percent (25%) of the total gross floor area of the principal building in which it serves, except that the Technology and Research District shall be limited to fifteen percent (15%).
- D. Septic systems in all districts are subject only to the setbacks established by the Oakland County Health Division.
- E. Any structure, yard, pen, or other area where farm animals are kept must be setback fifty (50) feet from any residential building or structure on the same lot and fifty (50) feet from any building or structure on an adjacent lot. Animal owners are liable for damage their animals may inflict on neighboring properties, and are advised to maintain a suitable setback from the property line, considering the behavior of their animals and the nature of the adjoining properties.
- F. For parcels fronting on M-59, a minimum setback of one hundred (100) feet shall be required.
- G. For lots fronting major thoroughfares, the front yard setback shall be increased by fifty (50) feet.
- H. Refer to Section 9.02 for Lake and Village Residential District regulation.
- I. Refer to Section 9.03 for Multiple-family Residential regulations.
- J. Refer to Section 9.04 for Manufactured Home Park District regulations.
- K. Refer to Section 9.05 for Highland Station District regulations.
- L. Minimum buildable area shall be 2 acres. The buildable area shall be of such configuration to permit construction of a house, septic system and reserve septic system.
- M. Minimum lot size and buildable area shall be 65,000 square feet. The buildable area shall be of such configuration to permit construction of a house, septic system and reserve septic system.
- N. Minimum lot size and buildable area shall be 30,000 square feet. The buildable area shall be of such configuration to permit construction of the principal structure, septic system and reserve septic system.
- O. Refer to Section 9.06 for additional regulations for the Technology and Research District and the Industrial Manufacturing District.

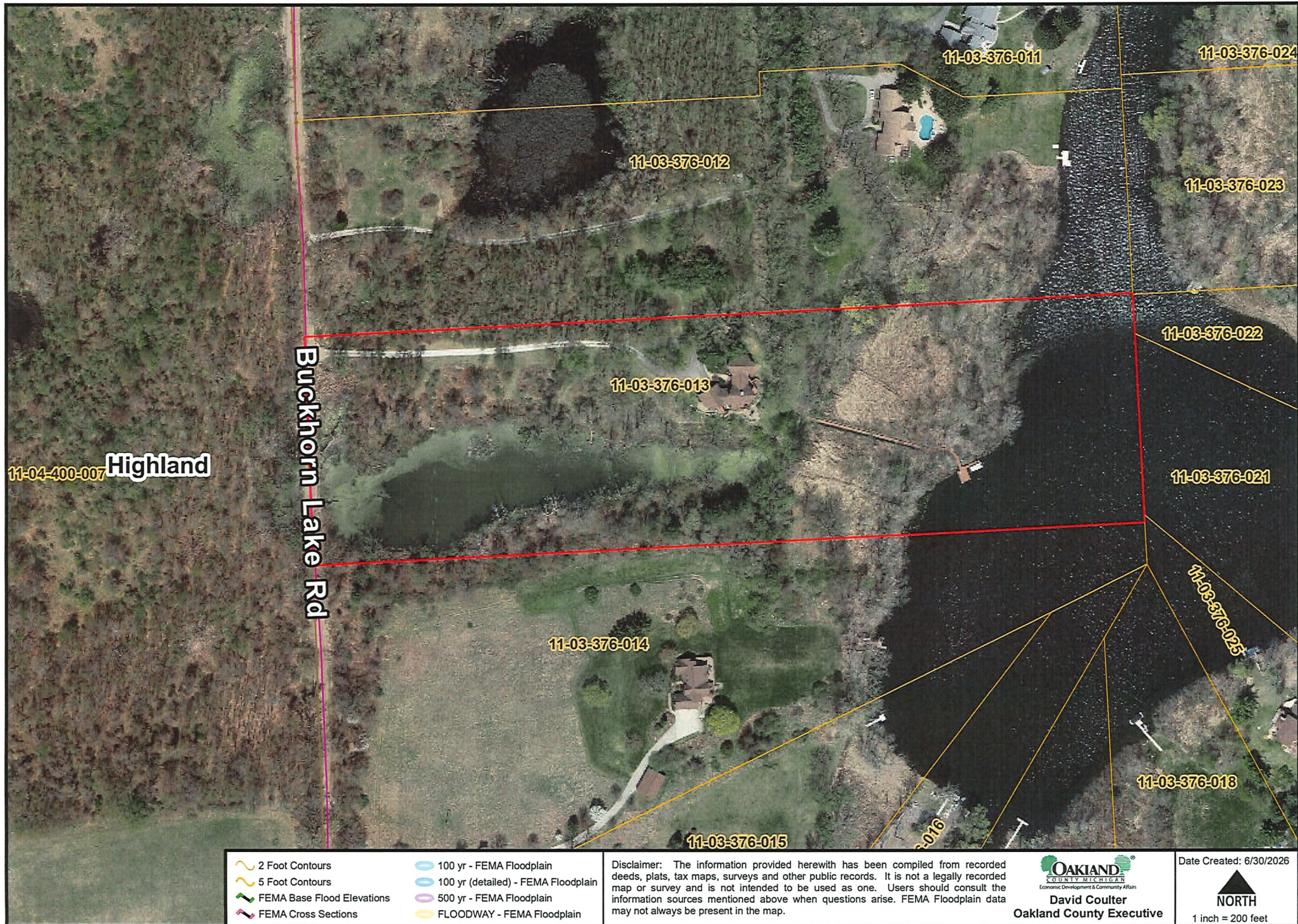
-
- P. Corner and through lots have two front yards. The two remaining yards are considered side yards. Corner lots will have a rear yard if the parcel is large enough to be divided.
 - Q. Refer to Section 10.13 for Yard Setback Exceptions relative to temporary Farm Market Structures.
 - R. For accessory buildings and structures in the ARR and R-3 Zoning District, the rear yard setback shall be fifty (50) feet.
 - S. Side and rear setbacks shall be doubled along lot lines adjacent to residentially zoned and used properties.
 - T. A minimum twenty-five (25) foot landscape buffer is required along lot lines adjacent to residentially zoned and used properties. No outdoor activities are permitted in this space.
 - U. Maximum lot coverage shall not exceed thirty (30) percent except that the aggregate of greenhouses and self-storage may cover forty (40) percent of the lot, provided no single building exceeds five thousand (5,000) square feet.

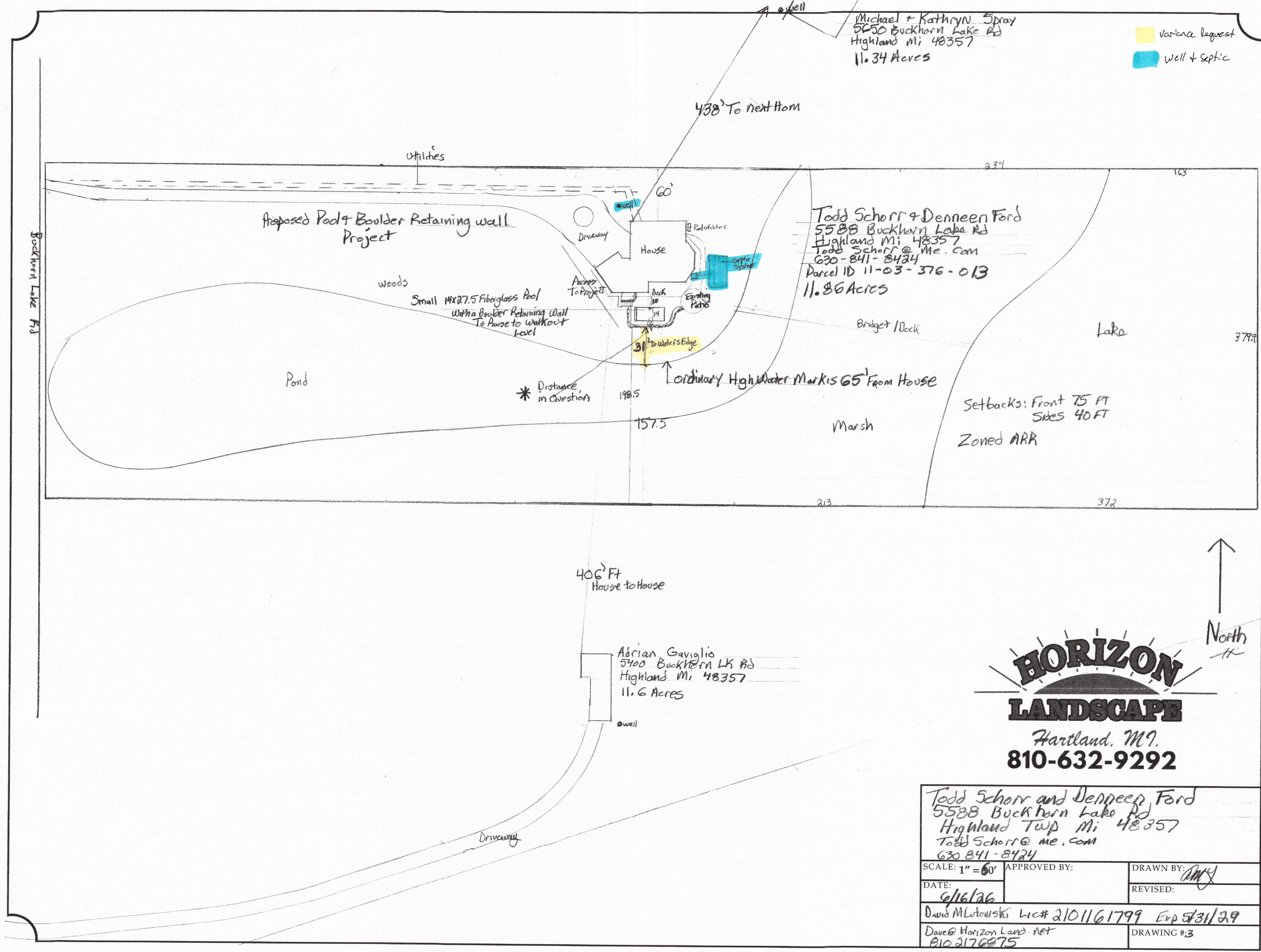
(Ord. No. Z-006, § 1, 10-14-2015; Ord. No. Z-013, § 1, 10-9-2019; Ord. No. Z-029, § 1, 9-11-2023)

5588 Buckhorn Lake Rd



5588 Buckhorn Lake Rd





Michael + Kathryn Spray
5650 Buckhorn Lake Rd
Highland Mi 48357
11.34 Acres

Variance Request
Well + Septic

Todd Schorr + Denneen Ford
5588 Buckhorn Lake Rd
Highland Mi 48357
Todd Schorr @ me.com
630-841-8424
Parcel ID 11-03-376-013
11.86 Acres

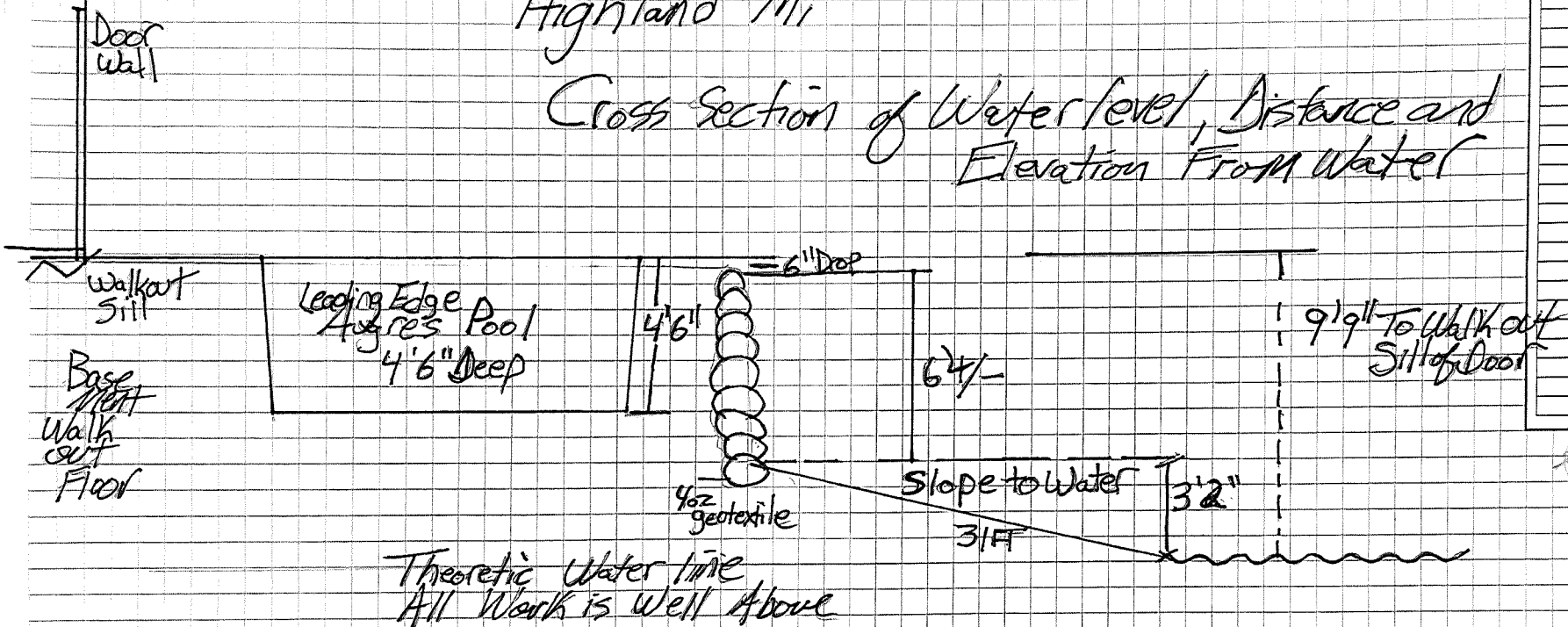
Adrian Gaviolio
5400 Buckhorn Lake Rd
Highland Mi 48357
11.6 Acres

HORIZON
LANDSCAPE
Hartland, MI.
810-632-9292

Todd Schorr and Denneen Ford 5588 Buckhorn Lake Rd Highland Twp Mi 48357 Todd Schorr @ me.com 630-841-8424		
SCALE: 1" = 60'	APPROVED BY:	DRAWN BY: <i>DM</i>
DATE: 9/16/26		REVISED:
Dave M. Lutoski Lic# 2101161799 Exp 5/31/29		DRAWING #3
Dave @ Horizon Landsc. net 810-217-6875		

Todd Schorr & DeMeen Ford
5588 Buckhorn Lake Rd
Highland Mi

Cross Section of Water level, Distance and Elevation From Water



Theoretic Water line
All Work is Well Above

[illegible]

DATE COLLECTED

9/9/85

OAKLAND COUNTY HEALTH DIVISION
1200 N. Telegraph Rd., Pontiac, 48053
27725 Greenfield Rd., Southfield, 48076

LOT #

PAR. 12

RECEIPT NO.

76138

APPLICATION

FOR PERMIT TO INSTALL OR REPAIR
A SEWAGE DISPOSAL SYSTEM

11-3-376-013

Subdivision or Sidwell #

144107

(Township, Village, City) HIGHLAND TWP. No. 3 Street BUCKHORN LK. RD.New Home YES No. of Bedrooms 3 Repair of System _____

Non-Residential Building Type _____ No. of Persons _____

Owner CLAY STOKES RENTY Address MAIN ST. City MILFORD Zip 48042Applicant ALAN DAVIES SMITH Address 764 N. MILFORD City HIGHLAND Zip 48031SIGNED: Ronald Wilson Date 9/3/85 Telephone No. 887-5404

SUBSOILS DATA: Make at least two borings into the soil about twenty-five (25) feet apart to at least a depth of seven and one-half feet in the area of the planned drain field. Soil borings for dry well installation must be at least twelve (12) feet deep.

Hole #1	Hole #2	Hole #3	Hole #4
In. Topsoil _____	In. Topsoil _____	In. Topsoil _____	In. Topsoil _____
75 Ft. of <u>SAND</u>	8 Ft. of <u>SAND</u>	Ft. of _____	Ft. of _____
Ft. of _____	Ft. of _____	Ft. of _____	Ft. of _____
Ft. of _____	Ft. of _____	Ft. of _____	Ft. of _____
Grnd. Water at <u>0</u> Ft.	Grnd. Water at _____ Ft.	Grnd. Water at _____ Ft.	Grnd. Water at _____ Ft.

BORING LOCATIONS MUST BE INDICATED ON ACCOMPANYING PLOT PLAN

CONFIRMED? YES ☒ NO ☐ Environmentalist George Meyer Date 9-9-85

Two-Compartment Tank Recommended

PERMIT

Size of Septic Tank 1000 Gals; Lineal feet Drain Tile 190; Trench width 36 In.;
Spacing C. to C. _____ Ft.; OR Drainage Bed consisting of _____ Sq. Ft. or _____ Drywells
of _____ Gals. each, with _____ Ft. of stone totaling _____ Sq. Ft. of Absorption Area _____

Stipulations are listed below. The location and system design are indicated on attached scaled drawing which is part of this permit.

- Locate drain field: IN PERC AREA-HIGH GROUND - OPEN AREA. 2. Cut all trenches _____ Ft. to _____
Cut Drainage Bed 50% / 100% _____ Ft. to _____
- CALL FOR A CUTDOWN INSPECTION PRIOR TO BACKFILLING _____
Date of Mid-Inspection _____ by _____
- Backfill with Clean, Coarse Sand to Grade of Tile Field _____
- Other Describe: _____

If Denied, Indicate Reasons: _____

PERMIT: Approved ☒ Denied ☐ Hold ☐ Environmentalist George Meyer Date 9-9-85

ACT 53 - P.A. 1974 Requires the applicant to notify the public utilities prior to an excavation.

THIS PERMIT IS VOID TWO (2) YEARS FROM DATE OF ISSUE

POST
ON
JOB

DATE OF ISSUE

9/9/85

PERMIT No.

81698

LOT# Parcel #12

OAKLAND COUNTY HEALTH DIVISION
1200 N. Telegraph Rd., Pontiac, 48053
27725 Greenfield Rd., Southfield, 48076

05/24/90 9:49AM 000BN8529

Subdivision _____

Sidwell# 11-03-376-013

APPLICATION

FOR PERMIT TO INSTALL OR REPAIR
A SEWER DISPOSAL SYSTEM

CHECK \$80.00

Misc

(Township, Village, City) Highland No. - Street Buckhorn Rd.

New Home frame No. of Bedrooms 5 Repair of System _____

Non-Residential Building Type _____ No. of Persons _____

Owner John Darlene BERENT Address 537 Hecht Dr City Madison Hts Zip 48071

Applicant CARY Simon Const. Address 2325 Briar Ridge City Walled Lk Zip 48088

SIGNED: Jessie Durkin Date 5-23-90 Telephone No. 669-5670

SUBSOILS DATA: Make at least two borings into the soil about twenty-five (25) feet apart to at least a depth of seven and one-half feet in the area of the planned drain field. Soil borings for dry well installation must be at least twelve (12) feet deep.

Hole #1	Hole #2	Hole #3	Hole #4
In. Topsoil <u>6</u>	In. Topsoil _____	In. Topsoil _____	In. Topsoil _____
Ft. of <u>5</u>	Ft. of <u>5</u>	Ft. of _____	Ft. of _____
Ft. of _____	Ft. of _____	Ft. of _____	Ft. of _____
Ft. of _____	Ft. of _____	Ft. of _____	Ft. of _____
Grnd. Water at _____ Ft.	Grnd. Water at _____ Ft.	Grnd. Water at _____ Ft.	Grnd. Water at _____ Ft.

BORING LOCATIONS MUST BE INDICATED ON ACCOMPANYING PLOT PLAN REPORTED SOIL CONDITIONS

CONFIRMED? YES ☒ NO ☐ Environmentalist [Signature] Date 6-6-90

Two-Compartment Tank Recommended

PERMIT

Size of Septic Tank 1250 Gals; Lineal feet Drain Tile 335; Trench width 36 In.;

Spacing C. to C. 8 Ft.; OR Drainage Bed consisting of _____ Sq. Ft. or _____ Drywells
of _____ Gals. each with _____ Ft. of stone totaling _____ Sq. Ft. of Absorption Area _____

Stipulations are listed below. The location and system design are indicated on attached scaled drawing which is part of this permit.

1. Locate drain field: AREA OF PONDS 2. Cut all trenches _____ Ft. to _____
Cut Drainage Bed 50% / 100% _____ Ft. to _____

3. CALL FOR A CUTDOWN INSPECTION PRIOR TO BACKFILLING _____

Date of Mid-Inspection _____ by _____

4. Backfill with Clean, Coarse Sand to Grade of Tile Field _____

5. Other Describe: MAINTAIN 50' FROM ANY SURFACE WATER
BE SURE OF POND LOCATION PRIOR TO ANY CONST.

If Denied, Indicate Reasons: _____

PERMIT: Approved ☒ Denied ☐ Hold ☐ Environmentalist [Signature] Date 6-6-90

ACT 53 - P.A. 1974 Requires the applicant to notify the public utilities prior to excavation.

THIS PERMIT IS VOID TWO (2) YEARS FROM DATE OF ISSUE

POST
ON
JOB

DATE OF ISSUE Highland
6-6-90
PERMIT No. 095067

INSTRUCTIONS:

SCALED PLOT PLAN FOR PERMIT NO.

S.

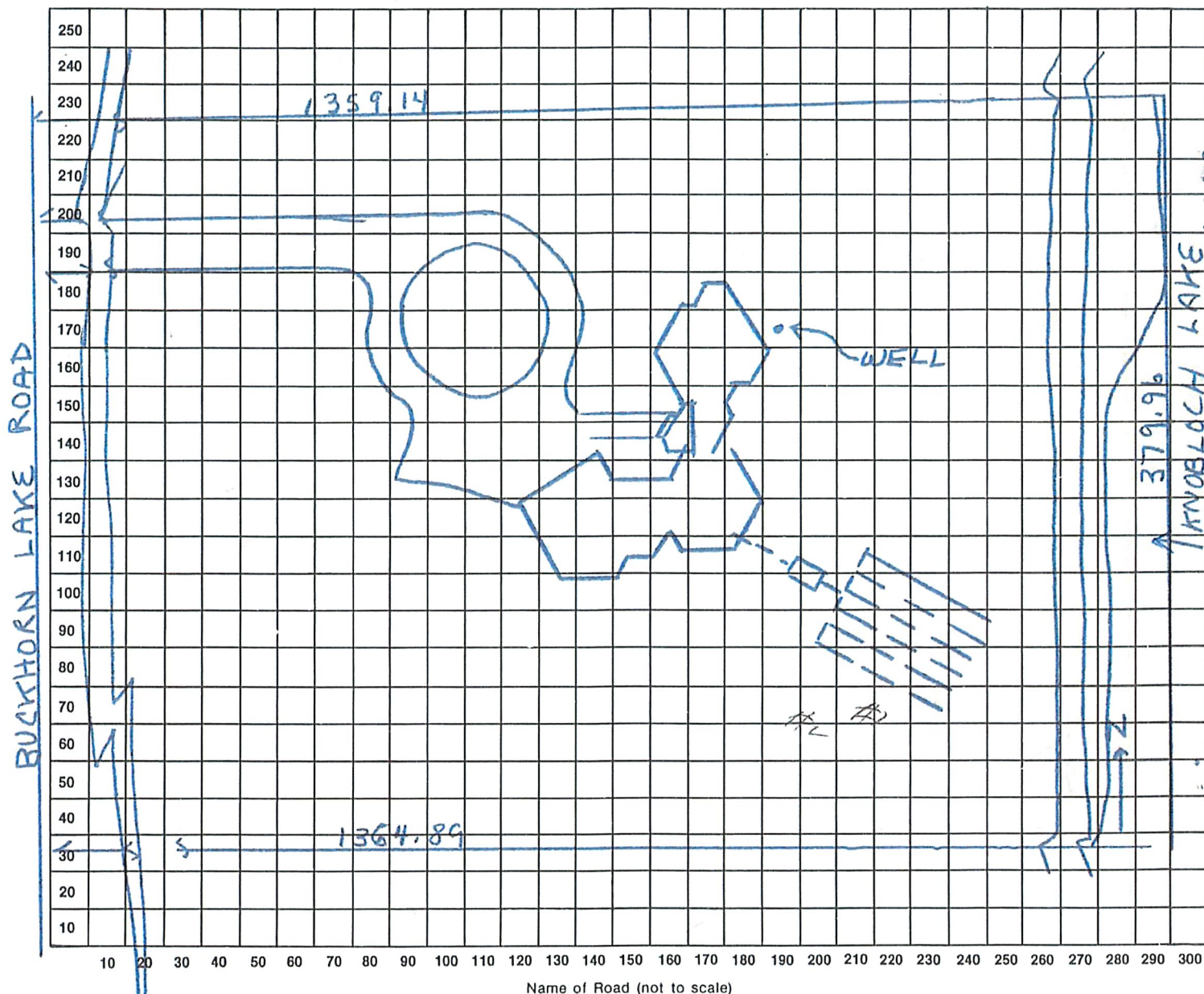
095067

Sec. 3.2, Article III "Sanitary Code", Oakland County Health Division requires scaled plot plan providing the following information.

- (1) Lot Size _____ (2) North _____ (3) Fronting Roads _____ (4) Grade Changes _____
 (5) Any Easements _____ (6) Building Location, Size _____ (7) Water Well Location _____
 (8) Septic Tank, Drain Field _____ (9) Water and Septic Tank Systems — Adjoining Properties _____
 (10) Fronting Lake-Stream _____ (11) Driveway _____ (12) Utility Lines _____

Please Note: Subject property will be identified by boundary markers.

Recommended Scale $\frac{1}{4}'' = 10'$ — If otherwise, please indicate.



Lot No. _____ Subdivision _____ Signed Jerome Durkin
 City, Village, Township Nightland Date 5-16-90

FINAL INSPECTION

INDICATE WHEN APPLICABLE THE FOLLOWING

- (a) Received engineer's signed affidavit regarding inspection and approval ()
 (b) Surveyor's level used to check inches of fall in tile lines (List fall on sketch or plan) ()

(A) SEPTIC TANK

- (1) Septic tank size 1250 gals. (2) Outlet "T" or "L" checked / (3) Tank level /
 (4) Tank/cover free of cracks / (5) Outlet sealed 360° / (6) Isolation distances:
 (a) Well / (b) Foundation / Remarks: _____

(B) TILE FIELD

- (1) Header level / (2) Header installed on compact sand / (3) Number of drain lines 6
 (4) Drain line length 52 ft. (5) Footer 50 ft. (6) Total lineal 362 ft.
 (7) Trench width 36 in. (8) 2" stone over and 6" under tile / (9) Stone clean /
 (10) Stone installed at least 4 ft. above water table / (11) Grade of tile lines not greater than
 3"/100 ft. / (12) Cutdowns to required depth / Remarks: _____

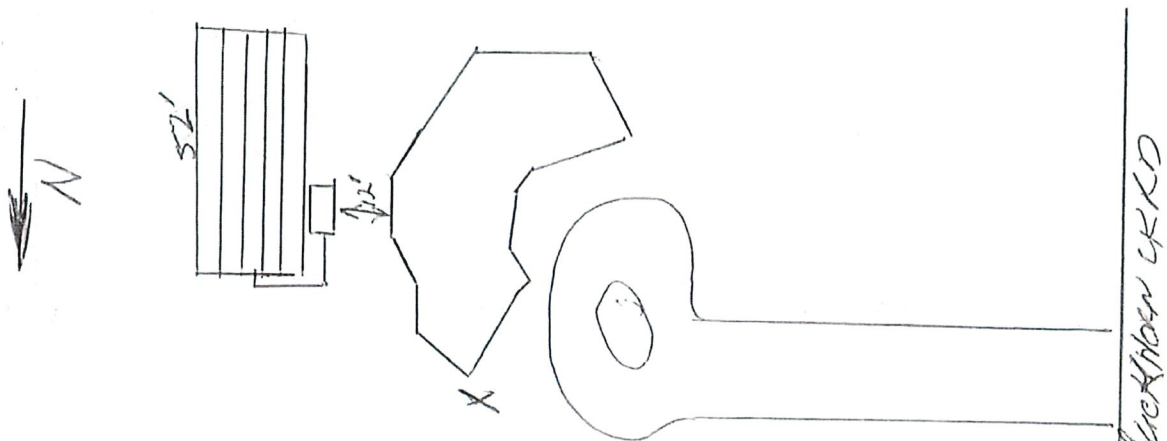
(C) DRAINAGE BED

- (1) Dimensions _____ ft. X _____ ft. (2) Total _____ sq. ft. (3) Header level _____
 (4) Tile lines 6' on center 2-3 ft. from edge of bed _____ (5) 2" stone over & 6" under
 tile _____ (6) Stone clean _____ (7) Cutdown depth approved _____ (8) 2 ft. sand
 over shelf for cutdown installations _____ (9) Proper sand fill _____ (10) Stone installed 4 ft.
 above water table _____ Remarks: _____

(D) DRYWELLS

- (1) To calculate the effective absorption area of one rectangular dry well, measure the two sides and
 the two ends of the excavated area and multiply the sum of these four sides by the water depth of the
 well + 6 inches. Side _____ ft., end _____ ft., depth _____ ft. Absorption area _____ sq. ft.
 No. of wells _____. Total absorption area _____ sq. ft. (2) 6" stone under _____
 (3) Drainage slots open _____ (4) Stone 4 ft. above water table _____ Remarks: _____

Sketch plan of installation showing house, street, North, water well by X, any lake, stream and A, B, C,
 D above. Indicate isolation distances where applicable. Well installed: Yes or No YES.



Approved / Disapproved _____

Date: 11-25-91

Installer TELLER

Environmentalist [Signature]

Charter Township of Highland (H) 11-03-376-013 **Active**

Print Layout:

2 per page ▼

Print Date: Date:

5588 Buckhorn Lake Rd
Highland MI 48357-2310

View: Front

Structure: Primary

Photo Date: 10/04/2017

5588 Buckhorn Lake Rd
Highland MI 48357-2310

View: Front

Structure: Primary

Photo Date: 10/04/2017

5588 Buckhorn Lake Rd
Highland MI 48357-2310

View: Front

Structure: Primary

Photo Date: 10/04/2017



5588 Buckhorn Lake Rd
Highland MI 48357-2310

View: Front

Structure: Primary

Photo Date: 10/04/2017





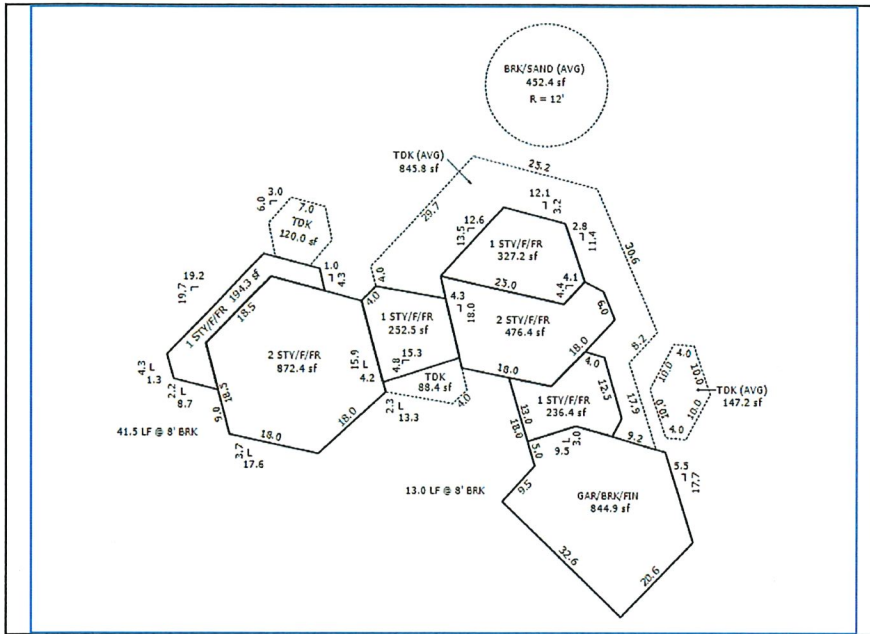
Parcel Sketch View

Charter Township of Highland (H)

Page Print Layout: 2 per page ▼

PIN: 11-03-376-013

PRINT DATE: 6/30/2026



5588 BUCKHORN LAKE RD HIGHLAND MI 48357-2310

4 beds / 4 full baths / 1 half baths / 3706 sq ft

Residential Property Profile

11-03-376-013

Note: Please be advised the data included in Property Gateway originates from multiple local municipalities. Data, in regard to properties, may be classified and updated differently by municipalities. If you have any questions, please contact the local community where the data originated.

Owner Information

Owner(s) : DENNEEN FORD & TODD SCHORR
Postal Address : 5588 BUCKHORN LAKE RD HIGHLAND MI 48357-2310

Location Information

Site Address : 5588 BUCKHORN LAKE RD HIGHLAND MI 48357-2310
PIN : 11-03-376-013 Neighborhood Code : LKN
Municipality : Charter Township of Highland
School District : 63220 HURON VALLEY SCHOOLS
Class Code : 401 Residential - Improved

Property Description

T3N, R7E, SEC 3 PART OF SW 1/4 BEG AT PT DIST N 00-52-04 E 1540.00 FT FROM SW SEC COR, TH N 00-52-04 E 380.00 FT, TH E 1359.14 FT, TH S 379.96 FT, TH W 1364.89 FT TO BEG 11.88 A

Split/Combination Information

Added Status : Added Parcel
Added Date : 08/07/1979 Added From : FROM 03-376-001

Most Recent Sale Since 1994

Date : 11/20/2020
Amount : \$675,000 Liber : 55407:106
Grantee : SCHORR, TODD
Grantor : DARLENE E BERENT TR FORD, DENEEN

Next Most Recent Sale

Date : 02/09/2012
Amount : \$1 Liber : 43881:823
Grantor : BERENT, JOHN G
BERENT, DARLENE E Grantee : DARLENE E BERENT TR

4 beds / 4 full baths / 1 half baths / 3706 sq ft

Residential Property Profile

11-03-376-013

Note: Please be advised the data included in Property Gateway originates from multiple local municipalities. Data, in regard to properties, may be classified and updated differently by municipalities. If you have any questions, please contact the local community where the data originated.

Tax Information

Taxable Value	: \$421,491	State Equalized Value	: \$459,400
Current Assessed Value	: \$459,400	Capped Value	: \$421,491
Effective Date For Taxes	: 12/01/2025	Principal Residence Exemption Type	: N/A
Summer Principal Residence Exemption Percent	: 100%	Winter Principal Residence Exemption Percent	: 100%
2025 Taxes		2026 Taxes	
Summer	: \$9,200.51	Summer	: \$9,418.26
Winter	: \$4,880.23	Winter	:
Village	:	Village	:

Lot Information

Description	: WOODED	Area	: 11.88 ACRES
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Primary Structure

Structure	: Contemporary	Living Area	: 3706 SQ FT
Ground Floor	: 2358 SQ FT	Year Built	: 1991
Effective Year	: 1991	Remodel Year	: 0
Stories	: 2 Story	Rooms	: 9
Bedrooms	: 4	Full Baths	: 4
Half Baths	: 1	Fireplaces	: 2
Ext Walls	: Brick/Siding	Basement	: YES - FULL
Garage	: ATTACHED - 3 car (845 SQ FT)	Heat	: Forced Heat & Cool
Fuel Type	: Gas	Central Air	: Yes

Basement Information

Finish	: RECREATION ROOM FINISH	Area	: 1230 SQ FT
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Porch Information

Type	Area
Treated Wood	88 SQ FT
Treated Wood	846 SQ FT
Treated Wood	147 SQ FT
Treated Wood	120 SQ FT